

**PICKAWAY COUNTY SPORTSMEN, INC.**  
**8100 US RT, 22 EAST, CIRCLEVILLE, OHIO 43113**

Mail Correspondence to P.O.Box 248 Circleville, Ohio 43113

RANGE / EVENTS SCHEDULE 2017 JANUARY - DECEMBER

\*\*\* ALL RANGE EVENTS / DATES ARE SUBJECT TO CHANGE \*\*\*

DATE	TIME	EVENT
<b>JANUARY</b>		
* 05- Thursday	7:30pm	Director's Meeting
* 08- Sunday	1:00pm	Member safety class
* 19- Thursday	7:30pm	Members Meeting
* 21- Saturday	10:00am	Member safety class
* 28- Saturday	8:00am	Work Party , cut down dead trees
<b>FEBRUARY</b>		
* 02- Thursday	7:30pm	Director's meeting
* 05- Sunday	1:00pm	Member safety class
* 16- Thursday	6:30pm	Grant meeting
* 16- Thursday	7:30pm	Member's Meeting
* 18- Saturday	10:00am	Member safety class
* 23- Thursday	7:00pm	club budget and improvement mgt.
* 25- Saturday	8:00am	Work Party
<b>MARCH</b>		
* 02- Thursday	7:30pm	Director's Meeting
04- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 11- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 12- Sunday	1:00pm	new member safety class
* 16- Thursday	7:30pm	Member's Meetings
* 18- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
* 24- Friday	4:00pm-8:00pm	Commercial Point PD Range 5
* 25- Saturday	8:00am	Work Party, Range work and clean up
* 25- Saturday	8:00am to 5:00pm	South Bloomfield PD Range 5
* 26- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
<b>APRIL</b>		
01- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 01- Saturday	2:00pm to 5:00pm	multi gun set up ranges 2,3,4,5,7,8
* 02- Sunday	8:00am to 4:00pm	Multi-Gun Ranges 2-3-4-5-7-8
* 06- Thursday	7:30pm	Director's Meeting
* 08- Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
* 08- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 11- Tuesday	5:00pm	Bowling Pin Match Range 4
* 15- Saturday	9:00am to 12:30pm	Jr. 22 rifle Shoot Range 8- guns and ammo provided to all youth
* 15- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
* 20- Thursday	7:30pm	Member's meeting
* 22- Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
* 22- Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
* 23- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
* 25- Tuesday	5:00pm	Bowling Pin Match Range 4
* 29- Saturday	9:00am	Youth Steel Challenge
* 30- Sunday	1:00pm	New Member Safety Class
<b>MAY</b>		
* 04- Thursday	7:30pm	Director's Meeting
* 06- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 9- Tuesday	5:00pm	Bowling Pin Match Range 4
* 13- Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
* 13- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 14- Sunday	9:00am	Youth clinic- intro to Archery
* 18- Thursday	7:30pm	Member's Meeting
* 19- Friday	9:00am	Work Party for Youth Day
* 20- Saturday	8:00am to 5:00pm	Youth Day all ranges guns,ammo, bait, fishing poles, lunch, all provided at no cost
* 21- Sunday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
* 23- Tuesday	5:00pm	Bowling Pin Match Range 4
* 21- Sunday	8:00am to ?	Women On Target Pistol range 7/8
* 28- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
<b>JUNE</b>		
* 01- Thursday	7:30pm	Director's Meeting
03- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 03- Saturday	2:00pm to 5:00pm	multi gun set up ranges 2,3,4,5,7,8
* 04- Sunday	8:00am to 4:00pm	Multi-Gun Ranges 2-3-4-5-7-8
* 04- Sunday	8:00am to 4:00pm	National Fishing day - Fishing Pond and Pavilion Poles available ,bait and lunch provided at no cost
* 10- Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
* 12- Monday	6:00pm-8:00pm	Range 4 reserved, Boy Scouts activity
* 13- Tuesday	5:00pm	Bowling Pin Match Range 4
* 15- Thursday	7:30pm	Member's Meeting

*	17-Saturday	9:00am to 12:30pm	Jr. 22 rifle Shoot Range 8- guns and ammo provided to all youth
*	17-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	18-Sunday	10:10am to 2:00pm	CMP-range 8 safety at 9:00am
*	24-Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
*	24-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
*	25-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	27-Tuesday	5:00pm	Bowling Pin Match Range 4

**JULY**

*	01-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	01-Saturday	2:00pm to 5:00pm	multi gun set up ranges 2,3,4,5,7,8
*	02-Sunday	8:00am to 4:00pm	Multi-Gun Ranges 2-3-4-5-7-8
*	06-Thursday	7:30pm	Director's Meeting
*	08-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	08-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	11-Tuesday	5:00pm	Bowling Pin Match Range 4
*	15-Saturday	9:00am to 12:30pm	Jr. 22 rifle Shoot Range 8- guns and ammo provided to all youth
*	15-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	16-Sunday	10:10am to 2:00pm	CMP-range 8 safety at 9:00am
*	20-Thursday	7:30pm	Members Meeting
*	22-Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
*	22-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
*	25-Tuesday	5:00pm	Bowling Pin Match Range 4

**AUGUST**

*	03-Thursday	7:30pm	Director's Meeting
*	05-Saturday	2:00pm to 5:00pm	multi gun set up ranges 2,3,4,5,7,8
*	05-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	06-Sunday	8:00am to 4:00pm	Multi-Gun Ranges 2-3-4-5-7-8
*	07-Monday	8:00am to 4:00pm	Ranges 4 and 5 reserved for Pickaway County SO
*	08-Tuesday	8:00am to 4:00pm	Ranges 4 and 5 reserved for Pickaway County SO
*	08-Tuesday	5:00pm	Bowling Pin Match Range 4
*	09-Wednesday	8:00am to 4:00pm	Ranges 4 and 5 reserved for Pickaway County SO
*	10-Thursday	8:00am to 4:00pm	Ranges 4 and 5 reserved for Pickaway County SO
*	11-Friday	8:00am to 4:00pm	Ranges 4 and 5 reserved for Pickaway County SO
*	12-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	12-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	13-Sunday	8:00am	Intro to Youth Archery (also on May 20th 2018)
*	17-Thursday	7:30pm	Member's Meeting
*	19-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	19-Saturday	9:00am to 12:30pm	Jr. 22 rifle Shoot Range 8- guns and ammo provided to all youth
*	20-Sunday	10:10am to 2:00pm	CMP-range 8 safety at 9:00am
*	22-Tuesday	5:00pm	Bowling Pin Match Range 4
*	26-Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
*	26-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
*	27-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am

**SEPTEMBER**

*	02-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	07-Thursday	7:30pm	Director's Meeting
*	09-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	09-Saturday	8:00am to ?	Women on Target Rifle Range 7/8
*	10-Sunday	8:00am	Women on Target Pistol Range 5
*	12-Tuesday	5:00pm	Bowling Pin Match Range 4
*	16-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	17-Sunday	2nd annual all day	all ranges Military Shoot
*	18-Monday	8:00am to 5:00pm	Ranges 4 and 5 reserved for Ashville PD
*	19-Tuesday	8:00am to 5:00pm	Ranges 4 and 5 reserved for Ashville PD
*	21-Thursday	3:00pm to 10:00pm	Range 5 reserved for Commercial Point PD
*	21-Thursday	6:15pm to 7:15pm	Policy/Procedure Meeting
*	21-Thursday	7:30pm	Members meeting / Nominations
*	23-Saturday	10:00am	National Hunting And Fishing Day
*	23-Saturday	open to public	Shotgun Sports Range 8. 9am to 2pm range reopens at 3pm guns and ammo provide to youth and women for free
*	23-Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
*	24-Sunday	8:00am to 4:00pm	Range 5 reserved for Commercial Point PD
*	24-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	26-Tuesday	5:00pm	Bowling Pin Match Range 4
*	30-Saturday	8:00am	Youth Steel Challenge and also April 29th 2018.

**OCTOBER**

*	05-Thursday	6:15pm to 7:15pm	Policy/Procedure Meeting
*	05-Thursday	7:30pm	Director's Meeting
*	07-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	07-Saturday	2:00pm to 5:00pm	multi gun set up ranges 2,3,4,5,7,8
*	08-Sunday	8:00am to 4:00pm	Multi-Gun Ranges 2-3-4-5-7-8
*	10-Tuesday	5:00pm	Bowling Pin Match Range 4
*	14-Saturday	8:00am to 6:00pm	Silhouette Ranges 7and 8

*	14-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	15-Sunday	9:00am to 1:00pm	Work Party: PCSI Annual Inventory
*	19-Thursday	6:15pm to 7:15pm	Policy/Procedure Meeting
*	19-Thursday	7:30pm	Members meeting / Nominations
*	21-Saturday	8:00am to 8:00pm	Range 8 reserved, Boy Scouts activity
*	21-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	22-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	22-Sunday	10:10am to 2:00pm	CMP-range 8 safety at 9:00am
*	24-Tuesday	5:00pm	Bowling Pin Match Range 4
*	28-Saturday	9:30am to 3:00pm	Action Pistol Ranges 1-2-3-4
*	28-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm, guns and ammo provide to youth and wor
*new	30-Monday	8:00am to 5:00pm	Range 5 & 8 reserved for Circleville PD
*new	31-Tuesday	8:00am to 5:00pm	Range 5 & 8 reserved for Circleville PD

**NOVEMBER**

*new	01-Wednesday	8:00am to 5:00pm	Range 5 & 8 reserved for Circleville PD
*new	02-Thursday	8:00am to 5:00pm	Range 5 & 8 reserved for Circleville PD
*	02-Thursday	7:30pm	Director's Meeting
*new	03-Friday	8:00am to 5:00pm	Range 5 & 8 reserved for Circleville PD
*	<b>04-Saturday</b>	<b>6:00pm</b>	<b>PCSI Annual Banquet, Circleville Knights of Columbus, 2489 N Court St, Circleville, OH 4311:</b>
	05-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*new	11-Saturday	9:00am to 1:00pm	Home study Hunter Education Class- sign up on ODNR web site
*	11 - Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	<b>16 - Thursday</b>	<b>7:30pm</b>	<b>Member's Meeting/Elections/Renewal Class: Pickaway Couty Fairgrounds Grange building, 4</b>
*new	<b>18-Saturday</b>	<b>8:00am</b>	<b>Work Party, General Maintenance</b>
*	18-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4

**DECEMBER**

*	07-Thursday	7:30pm	Director's Meeting
*	09-Saturday	8:00am to 4:00pm	Work Party, Clear Grounds / Pull Stumps
*	21-Thursday	7:30pm	Members meeting / Potluck

**PROGRAM COORDINATORS**

<b>CMP PROGRAM</b>	Mike Cornell	614-801-0024	<a href="mailto:cmp@pcsirange.com">cmp@pcsirange.com</a>
<b>JUNIOR PROGRAM</b>	Mike Cornell	614-801-0024	<a href="mailto:junior_smallbore@pcsirange.com">junior_smallbore@pcsirange.com</a>
<b>SILHOUETTE</b>	Jim Kesser	614-214-6165	<a href="mailto:jhmsa@pcsirange.com">jhmsa@pcsirange.com</a>
<b>ACTION PISTOL</b>	David Anthony	614-732-9775	<a href="mailto:action-pistol@pcsirange.com">action-pistol@pcsirange.com</a>
<b>USPSA</b>	Lonnie Mortensen	614-554-8429	<a href="mailto:uspsa@pcsirange.com">uspsa@pcsirange.com</a>
<b>AM STEEL PLATE</b>	Alyssa Geraci	614-546-5152	<a href="mailto:plates@pcsirange.com">plates@pcsirange.com</a>
<b>SHOTGUN SPORTS</b>	Gary Byard	614-554-2431	<a href="mailto:shotgun@pcsirange.com">shotgun@pcsirange.com</a>
<b>IDPA</b>	Brian Carney	614-296-5185	<a href="mailto:idpa@pcsirange.com">idpa@pcsirange.com</a>
<b>COWBOY ACTION</b>	Lloyd Smith	614-868-9821	<a href="mailto:cowboy@pcsirange.com">cowboy@pcsirange.com</a>
<b>MULTI-GUN</b>	Dan O'Carroll	614-325-2520	<a href="mailto:multigun@pcsirange.com">multigun@pcsirange.com</a>
<b>RIMFIRE BOWLING PINS</b>	Rich and Scott Hixon	740-248-6547	
<b>MEMBERSHIP</b>	Rich Hixon	740-248-6547	<a href="mailto:membership@pcsirange.com">membership@pcsirange.com</a>
<b>RANGE SCHEDULING</b>	Gary Byard	740-743-9200	<a href="mailto:schedule@pcsirange.com">schedule@pcsirange.com</a>
<b>PCSI WEBSITE</b>	John Maple	740-703-7558	<a href="mailto:web@pcsirange.com">web@pcsirange.com</a>
<b>CLUB MAINTENANCE</b>	Michael Blumberg	740-649-8967	
<b>SAFETY OFFICER</b>	Mark Frontera	614-378-5593	
<b>LAW ENFORCEMENT</b>	David Anthony	614-732-9775	
<b>WORK POINTS</b>	Scott Hixon		
<b>4-H COORDINATOR</b>	Rick Lear	740-477-1042	
<b>WILDLIFE OFFICER</b>	Josh Elster	614-644-3929 ex1212	

**PCSI BOARD OF DIRECTORS**

<b>President</b>	John Maple	740-703-7558	<b>2016&amp;2017</b>	<a href="mailto:president@pcsirange.com">president@pcsirange.com</a>
<b>Vice President</b>	David Anthony	614-732-9775	<b>2017&amp;2018</b>	<a href="mailto:vp@pcsirange.com">vp@pcsirange.com</a>
<b>SECRETARY</b>	Heidi Dunn	614-296-2605	<b>2017&amp;2018</b>	<a href="mailto:secretary@pcsirange.com">secretary@pcsirange.com</a>
<b>TREASURER</b>	Sue Lumley	740-477-6778	<b>2016&amp;2017</b>	<a href="mailto:treasurer@pcsirange.com">treasurer@pcsirange.com</a>
<b>EXECUTIVE OFFICER</b>	Gary Byard	614-554-2431	<b>2016&amp;2017</b>	<a href="mailto:exec@pcsirange.com">exec@pcsirange.com</a>
<b>DIRECTOR #1</b>	Mike Cornell	614-801-0024	<b>2017&amp;2018</b>	<a href="mailto:director1@pcsirange.com">director1@pcsirange.com</a>
<b>DIRECTOR #2</b>	Jason Conrad	740-475-8405	<b>2016&amp;2017</b>	<a href="mailto:director2@pcsirange.com">director2@pcsirange.com</a>
<b>DIRECTOR #3</b>	Alan Lamb	614-940-2266	<b>2017&amp;2018</b>	<a href="mailto:director3@pcsirange.com">director3@pcsirange.com</a>
<b>DIRECTOR #4</b>	Mark Frontera	614-378-5593	<b>2016&amp;2017</b>	<a href="mailto:director4@pcsirange.com">director4@pcsirange.com</a>
<b>DIRECTOR #5</b>	Bob Burns	614-834-1740	<b>2017&amp;2018</b>	<a href="mailto:director5@pcsirange.com">director5@pcsirange.com</a>
<b>DIRECTOR #6</b>	Michael Blumberg	740-649-8967	<b>2016&amp;2017</b>	<a href="mailto:director6@pcsirange.com">director6@pcsirange.com</a>