

**PICKAWAY COUNTY SPORTSMEN, INC.**  
**8100 US RT, 22 EAST, CIRCLEVILLE, OHIO 43113**

Mail Correspondence to P.O.Box 248 Circleville, Ohio 43113

RANGE / EVENTS SCHEDULE 2018 JANUARY - DECEMBER

\*\*\* ALL RANGE EVENTS / DATES ARE SUBJECT TO CHANGE \*\*\*

DATE	TIME	EVENT
<b>JANUARY</b>		
* 04- Thursday	7:30pm	Director's Meeting
* 13- Saturday	1:00pm	Member renewal safety class
* 18- Thursday	7:30pm	Members Meeting
* 21- Sunday	1:00pm	Member renewal safety class
* 27- Saturday	8:00am	Work Party, make target frames and clean maint. Building
<b>FEBRUARY</b>		
* 01- Thursday	7:30pm	Director's meeting
* 10- Saturday	1:00pm	Members renewal class
* 15- Thursday	7:30pm	Members Meeting
* 18- Sunday	1:00pm	Members renewal class
* 24- Saturday	1:00pm	Members renewal class
<b>MARCH</b>		
* 01- Thursday	7:30pm	Director's Meeting
* 10- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 15- Thursday	7:30pm	Members Meetings
* 17- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
* 17- Saturday	9:00am to 2:00pm	jr marksmanship Program Range 8
* 18- Sunday	9:00am to 2:00pm	CMP - high power program
* 18- Sunday	1:00pm	New members safety class
* 24- Saturday	8:00am	Work Party, General club clean up
* 25- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
* 31- Saturday	10:00am to 2:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
<b>APRIL</b>		
* 01- Sunday	8:00am to 4:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
* 05- Thursday	7:30pm	Director's Meeting
* 07- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 10- Tuesday	5:00pm	Bowling pin Match Range 4
* 14- Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
* 14- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 19- Thursday	7:30pm	Members meeting
* 21- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
* 22- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
* 24- Tuesday	5:00pm	Bowling pin Match Range 4
* 28- Saturday	9:30am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
* 29- Sunday	8:00am to 5:00pm	Youth Steel Shoot Ranges 1 and 2
<b>MAY</b>		
* 03- Thursday	7:30pm	Director's Meeting
* 05- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
* 08- Tuesday	5:00pm	Bowling pin Match Range 4
* 12- Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
* 12- Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
* 17- Thursday	7:30pm	Members Meeting
* 19- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
* 19- Saturday	9:00am to 2:00pm	jr marksmanship Program Range 8
* 20- Sunday	9:00am to 2:00pm	CMP - high power program
* 20- Sunday	9:00am to 2:00pm	Youth Archery Range 5
* 22- Tuesday	5:00pm	Bowling pin Match Range 4
* 26- Saturday	9:30am to 2:00pm	Action Pistol Ranges 1-2-3-4
* 26- Saturday	9:30am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
* 27- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
<b>JUNE</b>		
* 02- Saturday	8:00am to 5:00pm	Women on target Pistol Ranges 7 and 8
02- Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
02- Saturday	10:00am to 2:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
03- Sunday	8:00am to 4:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
* 07- Thursday	7:30pm	Director's Meeting
* 08- Friday	8:00am	Work Party for YouthFest- grounds prep and set up
* 09- Saturday	7:00am to 5:00pm	Youthfest, all ranges pond and pavilion till 5pm. youth, archery, shooting, fishing all equipment and ammunition provided lunch provided for all attendants, check in starts at 8:00am
* 12- Tuesday	5:00pm	Bowling pin Match Range 4
* 16- Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
* 16- Saturday	9:00am to 2:00pm	jr marksmanship Program Range 8
* 17- Sunday	9:00am to 2:00pm	CMP - high power program
* 21- Thursday	7:30pm	Members Meeting
* 23- Saturday	9:30am to 2:00pm	Action Pistol Ranges 1-2-3-4
* 23- Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
* 24- Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
* 26- Tuesday	5:00pm	Bowling pin Match Range 4
<b>JULY</b>		

*	05-Thursday	7:30pm	Director's Meeting
	07-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
	07-Saturday	10:00am to 2:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
	08-Sunday	8:00am to 4:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
*	10-Tuesday	5:00pm	Bowling pin Match Range 4
*	14-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	14-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	19-Thursday	7:30pm	Members Meeting
*	21-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
*	21-Saturday	9:00am to 2:00pm	jr marksmanship Program Range 8
*	22-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	22-Sunday	9:00am to 2:00pm	CMP - high power program
*	24-Tuesday	5:00pm	Bowling pin Match Range 4
*	28-Saturday	9:30am to 2:00pm	Action Pistol Ranges 1-2-3-4
*	28-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free

### AUGUST

*	02-Thursday	7:30pm	Director's Meeting
	04-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
	04-Saturday	10:00am to 2:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
	05-Sunday	8:00am to 4:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
*	11-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	11-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	14-Tuesday	5:00pm	Bowling pin Match Range 4
*	16-Thursday	7:30pm	Members Meeting
*	18-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
*	18-Saturday	9:00am to 2:00pm	jr marksmanship Program Range 8
*	19-Sunday	9:00am to 2:00pm	CMP - high power program
*	25-Saturday	9:30am to 2:00pm	Action Pistol Ranges 1-2-3-4
*	25-Saturday	9:00am to 2:00pm	Shotgun Clay Birds Range #8, range reopens at 3:00pm guns and ammo provide to youth and women for free
*	26-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	28-Tuesday	5:00pm	Bowling pin Match Range 4

### SEPTEMBER

*	01-Saturday	8:00am to 5:00pm	Women on target Rifle Ranges 7 and 8
*	01-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	02-Sunday	8:00am to 5:00pm	Women on target Pistol Ranges 7 and 8
*	06-Thursday	7:30pm	Director's Meeting
*	08-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	08-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4-5
*	11-Tuesday	5:00pm	Bowling pin Match Range 4
*	15-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4
*	20-Thursday	7:30pm	Members meeting / Nominations
*	22-Saturday	9:30am to 2:00pm	Action Pistol Ranges 1-2-3-4
*	<b>22-Saturday</b>	<b>10:00am</b>	<b>National Hunting And Fishing Day</b> <b>Clays trailer will be available guns and ammo provide to women and youth for free</b>
*	23-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am
*	25-Tuesday	5:00pm	Bowling pin Match Range 4
*	29-Saturday	ALL DAY	Military all ranges all day Range #6 will be open to members

### OCTOBER

*	04-Thursday	7:30pm	Director's Meeting
	06-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
	06-Saturday	10:00am to 2:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
	07-Sunday	8:00am to 4:00pm	Multi Gun Ranges 1-2-3-4-5-7-8
*	09-Tuesday	5:00pm	Bowling pin Match Range 4
*	13-Saturday	8:00am to 6:00pm	Silhouette Ranges 7 and 8
*	13-Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	18-Thursday	7:30pm	Members meeting / Nominations
*	20-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5
*	23-Tuesday	5:00pm	Bowling pin Match Range 4
*	28-Sunday	9:00am to 3:00pm	Cowboy Ranges 1-2-3-4 mandatory mgt 9:30am

### NOVEMBER

*	01-Thursday	7:30pm	Director's Meeting
*	03-Saturday	8:00am to 5:00pm	USPSA Ranges 1-2-3-4-5
*	03-Saturday	doors open at 6:30pm	PSCI Annual Banquet
*	10 - Saturday	8:00am to 4:00pm	IDPA Ranges 1-2-3-4
*	<b>15Thursday</b>	<b>7:30pm</b>	<b>Members Meeting / Elections</b>
*	17-Saturday	8:00am to 4:00pm	Am Steel Plate Ranges 1-2-3-4-5

### DECEMBER

*	06-Thursday	7:30pm	Director's Meeting
*	20-Thursday	7:30pm	Members meeting

### PROGRAM COORDINATORS

<b>CMP PROGRAM</b>	Mike Cornell	614-801-0024	<a href="mailto:cmp@pcsirange.com">cmp@pcsirange.com</a>
<b>JUNIOR PROGRAM</b>	Mike Cornell	614-801-0024	<a href="mailto:junior_smallbore@pcsirange.com">junior_smallbore@pcsirange.com</a>
<b>SILHOUETTE</b>	Jim Kesser	614-214-6165	<a href="mailto:ihmsa@pcsirange.com">ihmsa@pcsirange.com</a>
<b>ACTION PISTOL</b>	David Anthony	614-732-9775	<a href="mailto:action-pistol@pcsirange.com">action-pistol@pcsirange.com</a>
<b>USPSA</b>	Lonnie Mortensen	614-554-8429	<a href="mailto:uspsa@pcsirange.com">uspsa@pcsirange.com</a>
<b>AM STEEL PLATE</b>	Alyssa Geraci	614-546-5152	<a href="mailto:plates@pcsirange.com">plates@pcsirange.com</a>
<b>SHOTGUN SPORTS</b>	Gary Byard	614-875-3885	<a href="mailto:shotgun@pcsirange.com">shotgun@pcsirange.com</a>

<b>IDPA</b>	Brian Carnet	614-296-5185
<b>COWBOY ACTION</b>	lloyd Smith	614-868-9821
<b>MULTI-GUN</b>	Dan O'Carroll	614-325-2520
<b>RIMFIRE BOWLING PINS</b>	Rich and Scott Hixon	740-248-6547
<b>MEMBERSHIP</b>	Rich Hixon	740-248-6547
<b>RANGE SCHEDULING</b>	Gary Byard	740-743-9200
<b>PCSI WEBSITE</b>	John Maple	740-703-7558
<b>CLUB MAINTENANCE</b>	Michael Blumberg	740-649-8967
<b>SAFETY OFFICER</b>	Mark Frontera	614-378-5593
<b>LAW ENFORCEMENT</b>	David Anthony	614-732-9775
<b>WORK POINTS</b>	Scott Hixon	
<b>4-H COORDINATOR</b>	Rick Lier	740-477-1042
<b>WILDLIFE OFFICER</b>	Josh Elster	614-644-3929 ex1212

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[web@pcsirange.com](mailto:web@pcsirange.com)

PCSI BOARD OF DIRECTORS

<b>President</b>	John Maple	740-703-7558	2016&2017	<a href="mailto:president@pcsirange.com">president@pcsirange.com</a>
<b>Vice President</b>	David Anthony	614-732-9775	2017&2018	<a href="mailto:vp@pcsirange.com">vp@pcsirange.com</a>
<b>SECRETARY</b>	Heidi Dunn	614-296-2605	2017&2018	<a href="mailto:secretary@pcsirange.com">secretary@pcsirange.com</a>
<b>TREASURER</b>	Sue Lumley	740-477-6778	2016&2017	<a href="mailto:treasurer@pcsirange.com">treasurer@pcsirange.com</a>
<b>EXECUTIVE OFFICER</b>	Gary Byard	740-743-9200	2016&2017	<a href="mailto:exec@pcsirange.com">exec@pcsirange.com</a>
<b>DIRECTOR #1</b>	Mike Cornell	614-801-0024	2017&2018	<a href="mailto:director1@pcsirange.com">director1@pcsirange.com</a>
<b>DIRECTOR #2</b>	Jason Conrad	740-475-8405	2016&2017	<a href="mailto:director2@pcsirange.com">director2@pcsirange.com</a>
<b>DIRECTOR #3</b>	Alan Lamb	614-940-2266	2017&2018	<a href="mailto:director3@pcsirange.com">director3@pcsirange.com</a>
<b>DIRECTOR #4</b>	Mark Frontera	614-378-5593	2016&2017	<a href="mailto:director4@pcsirange.com">director4@pcsirange.com</a>
<b>DIRECTOR #5</b>	Robert Burns	614-834-1740	2017&2018	<a href="mailto:director5@pcsirange.com">director5@pcsirange.com</a>
<b>DIRECTOR #6</b>	Michael Blumberg	740-649-8967	2016&2017	<a href="mailto:director6@pcsirange.com">director6@pcsirange.com</a>

revision #6 updated 02-02-2018

**PCSI Annual Banquet Saturday November 3th 6:30pm**